

WITH THE MUSICIANS

Items for this column must be in the Times office not later than Friday morning...

Mme. Anna Pavlova, the incomparable dancer, and her no less famous associate, Mikail Mordkin...



Mlle. Anna Pavlova, the incomparable dancer, and her no less famous associate, Mikail Mordkin...

Dec. 11, will be given by the Chamblade ladies' quartet and Alla Zudeina...

The third Members' Morning concert of the Tuesday musicale will be given Tuesday morning, Dec. 6...

The fourth organ recital, given under the auspices of the Michigan Chapter of the American Guild of Organists...

The Detroit Oratorio society, under the direction of Homer Wiseman, gave a successful concert, Thursday night...

The program for the regular monthly recital by pupils of Miss Alice May Harrah, which occurred Thursday evening...

William Lavin, Detroit's well-known tenor, has been engaged to sing for the St. Cecilia society...

Miss Sara Schellberg, contralto, will sing at the vesper service, in the Y. W. C. A. Sunday afternoon...

The fact that the Children's Free Hospital is to share in the financial out come of the program of the symphonic dance to be given Friday afternoon...

Kocian, the famous Bohemian violinist will be heard in the Garrick theater, Sunday afternoon...

The entertainment to be given in the Detroit Opera house, Tuesday afternoon, Dec. 6...

The following pupils of the Detroit Conservatory of Music took part in the regular Wednesday afternoon concert...

HERE'S ONE MISTAKE THAT JOHN D. ROCKEFELLER MADE

Forgot to Notify Court When Name of Church Was Changed 31 Years Ago.

CLEVELAND, Ohio, Dec. 3.—John D. Rockefeller's Euclid Avenue Baptist church is facing a possible split in the near future on the question of making divorced persons ineligible for membership.

In the first round of the fight which took place last night, those opposed to such a restriction won, when they succeeded in keeping the question from being presented to the congregation for action.

CAUSES HUBBY'S ARREST.

Mrs. Max Kretschmer Interferes With Spouse's Divorce Suit.

IN SOCIETY

Mr. and Mrs. Walter C. Boynton, No. 71 Atkinson-ave., are visiting in New York.

The First Assembly hall will be given in the Hotel Pontchartrain, Tuesday evening, Dec. 6.

Praemonitus Primary No. 11, will give a pedro party, Tuesday evening, Dec. 13, in Prismatic hall.

Mrs. Ralph H. Aldrich was the hostess of an afternoon reception, Saturday, in her apartments in the Jefferson.

The Sigma Gamma club held a very successful fair in the Pasadena, Saturday, the proceeds of which will be devoted to charitable work.

The annual Children's Christmas party, given by the Twentieth century club, will be held in the Century bldg., Thursday, Dec. 15, when a novel program will be given.

The Ladies Altar society of Holy Sosary church, will hold a Christmas apron sale, Tuesday afternoon a nd evening, Dec. 6, in Holy Rosary hall. Tea will be served.

Chrysanthemums, prettily disposed, formed the decorations of the luncheon given, Friday, by Mrs. Henry Platts, No. 2 Adelaide-st., in honor of the birthday anniversary of her daughter, Mrs. R. M. Champe.

The Woman's Alliance of the First Unitarian church will give the annual supper and fair in the church parlors, Tuesday, Dec. 13, when James E. Whittemore will have general direction of the fair.

Director Griffith, of the Museum of Art, will continue, Sunday afternoon, in the museum auditorium, his series of lectures on "Know your own country" by taking up the first period of the revolution, up to the time of the Declaration of Independence.

The Y. M. C. A. at Fort Wayne, will begin the first of a series of entertainments for the soldier boys at the fort, Wednesday evening, Dec. 8. The program will include moving pictures, illustrated songs and selections by the Twenty-sixth infantry band.

With the Christmas season in mind the holiday bazaar of the Ladies' Aid society, of Trinity M. E. church, Highland Park, Thursday and Friday, Dec. 8 and 9, has been planned so that each booth will offer an alluring array of articles suitable for gifts. The bazaar will be open afternoon and evening, with chicken pie supper from 5:30 to 8:30 o'clock.

The following new officers and directors were elected by the Fellowship club, Friday evening, President: H. Neusom, McCord Mfg. Co.; vice-president, F. A. Thompson, F. A. Thompson & Co.; secretary-treasurer, George P. Frazier, People's State bank; directors, F. J. Diner, Jenks & Muir, Mfg. Co.; A. O. Dunk, Auto-Parts Mfg. Co.; and officers ex-officio.

The marriage of Miss Catharine Weir to Arthur T. Tipler will take place, Wednesday evening, Dec. 7, in the home of the bride's brother, Robert Weir, No. 319 Bag-st. The ceremony will be performed by the Rev. C. J. Tannar, of the Central Christian church, in the presence of the immediate relatives only. After an extended trip the couple will make their home in Detroit.

Dr. Alice Hurst, of Bethune-ave., was the hostess of a dinner party in her home, Wednesday evening, at which the guests were women physicians friends of Dr. Hurst. Those present were: Drs. Florence Huson, Lucy Utter, Anna Starring, Mary Haskins, Grace Clarke, Juanita Lee, Minnie Dawson and Beatrice Stevenson, all of Detroit, and Dr. Jean Solis, of Ann Arbor.

"The bull fight and art treasures of Madrid" will be the subject of Prof. Upson Clark's lecture, Saturday evening, in the Church of Our Father. These lectures on Spain, which Prof. Clark, of Yale, has been giving weekly, have attracted much attention. They are beautifully illustrated with views, the original photographs of which, in most instances, were secured by Prof. Clark, who spent many years traveling in Spain, studying its life and people.

The Detroit Life Underwriters association will give a dinner, Monday evening, in the Fellowship club, at 6 o'clock, at which the guests of honor will be James S. Barry, former state insurance commissioner, and the Rev. William Byron Forbush, pastor of North Woodward Congregational church. The latter will speak on "The minister and the life insurance agent." Archibald Jackson, baritone, will sing. The club will have Henry J. Powell, president of the National Association of Life Underwriters, as guest of honor, at their January dinner.

In a strong address before the Hudson Literary and Scientific society, Friday evening, the Rev. F. M. J. Stritch, of Detroit college, gave an interesting review of the recent revolution in Portugal and discussed its relation to the church. He maintained that the Catholic church is always on the side of rational free government, and that it does not countenance revolutions because they are usually fraught with excesses and abuses. Fr. Stritch also declared that a Catholic should be a whole-hearted Catholic, but that his zeal for his religion should not be permitted to go so far as to attack other forms of belief. The meeting was well attended.

LOVER, SPURNED, MAKES THREATS AND GETS POUNDED

Wladislaws Rowgowski Is Set Upon By Brother and Friends of Maiden He Would Woo.

A tale of love and adventure was unfolded in Police Justice Jeffries' court, Saturday morning, when Wladislaws Rowgowski, a much-banded young man, appeared against three conspirators, whom he charges with assaulting him.

Wladislaws' personal appearance speaks for the assault, which must have been an entire success, inasmuch as the man's head was made up to resemble a frozen steam pipe.

Michael Polkowski, Alex Barren and Ignatz Bidae declare the assault was provoked because of Polkowski's persistent wooing of Polkowski's buxom sister, Helen, Helen's 11-year-old sister, Ella, took the stand.

After telling the court that she realized that all little girls who didn't tell the truth would surely go to jail, she testified to some dark threats Wladislaws made, after Helen had spurned him.

She said the entire party was at a dance. She heard Wladislaws say to Helen, "Helen, I feel like crying to night. Somebody is going to die. If somebody else doesn't die, I will."

Four groups of wings, two of two wings each and the others of three wings, flapped by cranks attached to a motor, are the features of a flying machine recently invented by a German.

799,024 LIVE IN COLORADO.

Centennial State Gains One More Congressman By Latest Census.

WASHINGTON, Dec. 3.—The census bureau this afternoon announced the present population of the following states:

Colorado, 799,024, increase 259,324, or 48 per cent. This gives Colorado one more congressman.

Oregon, 672,765, increase 259,229, or 62.7 per cent. Oregon gains one more congressman.

Idaho, 325,594, increase 163,822, or 101.3 per cent.

Nevada, 81,875, increase 39,540, or 92.4 per cent. Neither Idaho or Nevada gained enough to change the congressional representation.

BOOKS

"The Purchase Price," by Emerson Hough, is a stirring tale of the years just preceding the great civil war.

This period of American history is novel because it was a time of strife and turmoil, the preliminary clashing between the slavery and abolitionist parties which led up to the great conflict.

"The Purchase Price" deals chiefly with the struggle in Missouri, the gateway to Kansas and Nebraska, where the first fighting took place. Upon this background Mr. Hough has woven a tale of adventure that is full of exciting situations and human interest.

The heroine is the Countess Josephine St. Auban, who has taken a leading part in the struggle for freedom in France and Hungary, and has come to America inspired by zeal for the abolitionist cause. She is secretly transported from Washington at the order of a high official because she is regarded as dangerous by the administration. She falls into the hands of Senator Dunwoody, a frontier baron who lives like a feudal lord on his plantation in a secluded valley of Missouri. He takes the countess there by force and then attempts to marry her.

Shortly after she arrives at the Tallwoods estate there is an epidemic of broken bones among the chief characters. Josephine breaking her arm in an attempt to escape by way of an ivy lattice and Dunwoody breaking his leg as a result of a fight with some settlers who were helping a runaway slave girl into Kansas.

There is a dash and spirit to the Purchase Price that accords well with the stirring scene in which it is laid. What it lacks in subtlety of treatment is made up by the vigor and rapidity of the action.

"The Purchase Price" is the second of a trilogy of books by Emerson Hough, dealing with the growth of the American spirit. The first was "54-40 or Fight" and the Purchase Price is a worthy companion to that popular book.

"The Purchase Price" is published by the Bobbs-Merrill Co., Indianapolis, and is for sale at the local bookstores.

"The Land of Living" is the latest of the series of "Life Books" by Ralph Waldo Trine, published by Thomas Y. Crowell & Co., New York.

It is a series of philosophical essays on the material problems of the day, chiefly political and economic. It is an appeal for a national life animated by ideals of right and justice rather than a scramble for money. While it may be criticized for the impractical and sometimes exceedingly tenuous theories of right and government, still it is well to pause occasionally and take a view of our problems from a theoretical point of view.

Mr. Trine succeeds in presenting the ideal side of modern questions in a most pleasing form. Much must be cast aside as visionary, of course, but that should not preclude these views from the consideration of the man who is practically interested in the problems of the day. It has happened not infrequently in the history of the world that the ideal dreams of today become the actual facts of the morrow. It is therefore not altogether mere speculation to pause with Mr. Trine to take a broad general view of the meaning of the activities that make up our lives.

"The Land of Living" Men is published by Thomas Y. Crowell & Co., and may be obtained at the local bookshops.

"Mary Ware in Texas" is the season's volume in the Little Colonel Series. This series has won a warm place in the hearts of juvenile readers and Mrs. Annie Fellows Johnson who has written these pleasing volumes is one of the most popular authors of this class of stories.

Mary Ware, who is well-known as the chum of the Little Colonel, is put in Texas for the adventures which are told in this book and there are many things to interest in the whole, some excitement of life in the open. Mary Ware is a wholesome and delightful story for young readers.

Mary Ware in Texas is published by L. C. Page & Co., Boston, and is for sale at the local stores.

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IN THE CHURCHES.

PRESBYTERIAN.

The Rev. Edward H. Fenske will preach in the Fort St. Stephen's Sunday morning, on "Who was Gamaliel?" and in the evening on "The thing and its use." The Women's society will hold an all-day meeting in the church house, Monday, Dr. Guy L. Kiefer, pastor, will speak in the church house Monday evening, on "Guarding the health of a city." Monday evening, Dec. 5, when Prof. Calvin Bert will speak on "The juvenile court." These lectures are under the auspices of the association and are free to the public.

The Rev. R. A. Hutchinson, of Pittsburgh, Pa., secretary of the United Presbyterian church, will speak in the Military-ave. United Presbyterian church, Sunday morning, and in the evening on "The mission of the Presbyterian church." Dr. Hutchinson will give a free lecture on "The mountain of the Lord" on Monday evening, in the First United church.

The last in a series of Sunday evening talks to young men and women on "The Christian's duty" will be given Sunday evening, in Westminster church, Dr. A. C. Studer, general assembly, will speak on "The Christian's duty" on Monday evening, Dec. 5, when Prof. Calvin Bert will speak on "The juvenile court." These lectures are under the auspices of the association and are free to the public.

"The Church of the Covenanters" (Reformed Presbyterian) will hold a hall on Hamilton-bldg., between Euclid and Philadelphia-aves., hold their Bible study on Monday evening, Dec. 5, when Prof. McLeod Smith will preach at 11 a. m. and 7:30 p. m. Morning topic: "The book of Psalms." Evening topic: "The conversion of a government official."

"What the right hand doeth" will be the subject of the Sunday morning sermon in the Jefferson-ave. church, by the Rev. A. H. Barr. Mr. Barr will give the third of his series of illustrations on "The Christian's duty" Sunday afternoon, in the musical vesper service. The church of Tomorrow will hold a special service at 8 o'clock on Monday evening, when the girls will continue the study of India and the boys the life of Lord Palmerston, the noted missionary to the Arabians. The Men's club will give the first supper of the season, Thursday evening, Dec. 8, when Prof. Shepard of the University of Michigan, will give a talk on "Is Darwinism a discredited theory?"

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The Rev. Maurice F. Fikes will preach Sunday evening in the First church on "Edison and the resurrection." A baptismal service will be held at 7:15 o'clock.

The "evangelical band" of 10 students, under the leadership of the Rev. J. H. Barr, D. D., pastor of the Baptist Students' Guild, Ann Arbor, who began a three days' series of special services in the First church, Friday, will be tendered an informal reception by the young people of the church, Saturday, at 3:30 o'clock. The students will visit the church on Sunday and at 3:30 o'clock will conduct a special service in the children's chapel. In the evening they will speak in the regular church service as follows: "An introduction to God," H. D. Bars, and "The revelation of a new need," the Rev. Frederick McMillan.

A Pre-Millennial Bible conference, interdenominational in character, will be held in the First church, Friday afternoon and evening, Dec. 9. The afternoon program, to begin at 3 o'clock, will be a devotional service, followed by the Rev. W. M. Young, of the Highland Park M. E. church. The Rev. J. H. Barr, D. D., pastor of the First Presbyterian, will act as chairman and the address on "The pre-millennial second coming of Christ" will be given by the Rev. Marcus Scott, of the Central Christian church. In the evening a devotional service will be held by the Rev. W. Walker, Green-ave. Baptist church, the Rev. Walter Coulter, of the Military-ave. United Presbyterian, acting as chairman, and the Rev. F. A. Stevens, of the Central Christian church, of Toronto, and Philadelphia, will speak on "Essential features of pre-millennial teaching." There will be special music at both sessions.

CONGREGATIONAL.

The Rev. E. Percival Hugot will speak on "The Kingdom of God" in the First church, Sunday morning, and on "The parable of the money" in the evening. The Men's club will address the Men's class at noon, on "Isiah—the prophesy of Zion redeems." The Ladies' class will give a well-known and experienced Y. M. C. A. worker, has been appointed assistant to Mr. Hugot, in the church, and also in the pastor in administrative duties. He will give much of his time to the work of the church, especially the Boys' club.

UNIVERSALIST.

The home of the morning service in the Church of Our Father has been changed from 10:30 to 11 o'clock, and the hour of Sunday school to 9:45 o'clock. Sunday morning, the Rev. Lee S. McCollister will speak on "Christianizing the world" and in the evening will give a resume and study of the life of Tolstoy, accompanying the talk with illustrations from Russia and places associated with the late great Russian writer. The Young People's Christian union will begin a series of doctrinal discussions, Sunday evening, at 6:45 o'clock, preceding the evening lecture. The first in the series will be a talk on "Why I became a Universalist." These meetings are free and Sunday evening lectures in the Church of Our Father.

EPISCOPAL.

St. Andrew's Episcopal Memorial church will hold a memorial service for the parish, the late Rev. Samuel Smith Harris, second bishop of Michigan, and the many friends, Sunday morning, when those labor and gifts made possible the erection and remodeling of St. Andrew's church, and also in celebration of St. Andrew's day. The service will begin at 11 o'clock and will include hymn communion, with sermon by the Rev. C. Hely Molony.

Y. M. C. A.

Stephen J. Corey, of Cincinnati, will speak in the Y. M. C. A. auditorium on Sunday afternoon, at 4:30 o'clock.

JEWISH.

Dr. Schmarjany Lewin, a teacher in the Jewish synagogue, and a member of the first Russian duma, will give an address in German, Sunday morning, at 10 o'clock, on "Life—the highest art."

METHODIST.

"Christ's way of knowing the truth" will be the subject of the Rev. Frank Rowland's sermon in the Cass-ave. church Sunday morning. In the evening Dr. Rowland will give an illustrated talk on "London and Charles Haddon Spurgeon."

MISCELLANEOUS.

Dr. P. C. O'Connell of the International Bible Students' association, will speak Sunday afternoon, at 3 o'clock, in Vermont hall on "Abraham and the Jews." The Fall Gospel mission will hold Sunday at 2 o'clock Sunday afternoon, and at 3 o'clock, the Rev. A. Sorenson, of the Cass-ave. church, will speak in the evening on "The eternal reward." Wednesday and Friday evenings at 7:30 o'clock, gospel meetings will be held, and Friday afternoon at 2:30 o'clock, Bible study and prayer for the sick.

PETERSBURG, Va., Dec. 3.—Nine business buildings were destroyed by fire here today, with a property loss of \$500,000. The fire gained such rapid headway that it was almost impossible to contain and sent two engines to the scene. The destroyed property was insured.

To a man on the ocean, standing six feet above the level of the water, the apparent horizon is two and four-fifths miles away.

THE PRINCE OF LIFE CRUCIFIED.

Matthew 27:32-56—December 11.

"He was wounded for our transgressions: He was bruised for our iniquities."—Isaiah 53:5.

The trial of Jesus really took place shortly after His arrest, but, on account of the Law requiring a death sentence to be passed in daylight, a morning meeting of the Sanhedrin was appointed, which, in a perfunctory manner, confirmed the high priest's decision of the night before, that Jesus had blasphemed the Creator when He claimed that He had come into the world in accord with the Creator's long-promised plan that He should redeem Israel and the world from the death sentence, that in God's due time He might establish the Messianic Kingdom for the blessing of Israel and all the families of the earth.

The matter was rushed through lest the gathered multitudes, who had shouted, "Hosanna to the Son of David," when Jesus rode upon the ass five days before, should undertake again to proclaim him king. No execution could take place during the Passover week. And if Jesus were held a prisoner they knew not what might happen to Him or to them. They had, therefore, but a few hours in which to carry out the plan which they believed would rid their country of a man whom they considered a deceiver and one likely to get them into trouble with the Government at Rome.

The Sanhedrin had authority to judge the people along the lines of their religion, but was prohibited from executing the death penalty. Hence it was necessary, after the condemnation by the Sanhedrin, to take the case before Pilate, the Roman Governor. Realizing that Pilate would not recognize blasphemy as a crime for death, the charge against Jesus, before Pilate, was a totally different one, namely, that Jesus was a seditious and raiser of disturbance; that He claimed to be a king and that His freedom was inimical to the interests of the Roman Empire. The foolishness and the hypocrisy of such a charge were too transparent to need analysis. Pilate perceived that for envy they were delivering Him—because He and His teachings were having more influence with the common people than could be exercised by the chief priests and scribes. Pilate relieved himself of responsibility by declaring that since the home of Jesus was in Galilee, Herod, the governor of Galilee, should have the jurisdiction of the case, which he was glad to get rid of.

Jesus Before King Herod. This was an unexpected difficulty, but Herod's palace was not far distant. He was glad of the opportunity to see Jesus, of whose miracles he had heard much. As he looked at the Master's noble features and beheld in Him purity and gentle dignity, he must have seemed astonished that such a person should be arraigned as a seditious and a man dangerous to the interests of the peace of the country. After a few taunting words and jests, the palace guards took a hand with the one whom their master treated flippantly. They put upon Him a purple robe and an unkingly appearance. Then Herod declined to act in the case and sent the prisoner back to Pilate, perhaps feeling that he had had a sufficiency of trouble in connection with the beheading of John the Baptist a year or so before.

The matter was a joke between Herod and Pilate—dealing with the case of a man claimed to be so dandified that He must die, thus, when He manifestly was so pure and innocent that the weakest would be safe with Him.

Pilate's Perplexity Increased. Pilate was disappointed when Jesus was brought back to his court. The case was an unpleasant one to settle. The prisoner manifestly was innocent of any crime, yet His accusations were the most prominent men in the nation and they were which he had charge. Their good will must be preserved, if possible, and they were evidently bent on the murder of their innocent captive under the form of legality. What a pity it is that religion has been so often misrepresented by her votaries in every age and in every clime, which we all should learn to search the motives and intentions of our own hearts, that we be not led into the error of the wicked—into violating the rights of others and thus fighting against God.

Pilate heard the accusations, realized that there was no truth in them, and then gave his decision. I find no fault in Jesus, but, seeing that such a commotion has been created I consider it necessary in the interests of peace to satisfy the unrighteous demands of the clamoring multitude. I will therefore have the prisoner whipped, although I acknowledge He is not deserving of punishment. Whipping will be in His own interest, as well as in the interests of the peace of the city, for by satisfying the clamor of the multitude the life of Jesus will be spared. As political decisions go, this was a very fair decree. Magistrates recognize that absolute justice is not always possible in dealing with imperfect conditions. But the rulers would not be satisfied with anything short of Jesus' death. The rabble was exhorted to shout, "Crucify Him! Crucify Him!" It seemed impossible for Pilate to appreciate that such a frenzy could be aroused against so innocent a person. So he inquired, "What evil hath He done?" But the answer was, "Crucify Him! Alas, how human passion can ignore every principle of right, and in dealing with Pilate's perplexity, his was now sent him word, "I have nothing to do with this just person for I have had a horrible dream which connects itself with Him."

As a last resort Pilate caused Jesus to be brought to a prominent place, to show the multitude that he saw where the multitude could all see Him, and then he cried out to them, "Behold the Man!" See the character of the Man you are willing to crucify. Note that He has most kindly features, such as none of your race possess—nor others. Would you crucify the very best sample of your race? Consider; be reasonable. Behold the Man! He has for years been a custom with you that the government at this season release a prisoner. So, then, consider that Jesus has been condemned and that your conception of justice has been satisfied and that now I release Him to you. But the multitude cried out more loudly, "More, Crucify Him! Release unto us Barabbas (a robber and dangerous character)."

Thou Art Not Caesar's Friend. The Jewish leaders were ashamed. They knew that treason to Rome was one of the most serious offenses and in the fact that Jesus had spoken of Himself as a King they had the lever wherewith to compel His crucifixion. They used it, assuring Pilate that if he let the prisoner go they would report him to the Emperor. Pilate knew that he would have difficulty in explaining such a case and that the Roman government would agree with the decision of Caiaphas that one man should die rather than have any commotion in their dominion. Thus compelled, Pilate finally acceded and he wrote the papers of execution, but before doing so he took a pitcher of water and in the sight of the people washed his hands, saying, "I am guiltless of the blood of this just person."

The execution proceeded. The soldiers already had two thieves to crucify and merely added another cross and the procession started for Golgotha, a hillside near where the face of the rock most resembles a skull, Golgotha signifying the place of a skull. It is just to the north of the city, outside the wall. New buildings and a wall recently erected hinder visitors at the present time, from getting the skull effect as formerly. The crime of each culprit was by law inscribed over his head. Above the Master's head was his crime—"Jesus, King of the Jews."

Satan and his deluded dupes evidently thought that they had finally disposed of Jesus. The priests and elders mocked His declaration that He was the Son of God and demanded that He work a miracle. He should demonstrate it by lending the cross. They realized not the truth, that it was necessary for Him to die for man's sin, in order that, by and by, He might have rightful authority, in His glorious Kingdom, to restore all mankind to full perfection and life under the terms of the New Covenant, of which He will be the Mediator. (Jer. 31:31.) At the sixth hour, noon, darkness settled down for three hours and then Jesus died, crying, "My God, my God, why hast thou forsaken me?" In order that He might fully experience the weight of Divine Justice which belonged to the sinner. It was necessary that the Father should hide Himself from Him, as though He had been the sinner. This temporary separation from the Father was evidently the severest blow in all of the Master's experience.

CHURCH NOTICES.

JEFFERSON-AVE. PRESBYTERIAN Church, corner Jefferson-ave. and Howard-st., Rev. H. Barr, D. D., pastor, Sunday school, 10 a. m. Morning service, 11 a. m. Theme, "What the Right Hand Doeth." Vesper service, 8 p. m. Stereopticon lecture on "The Passion Play," Church of Tomorrow, 5 p. m. All are cordially invited. Take Jefferson or Trumbull cars.

WOODWARD-AVE. BAPTIST Church, Dr. Fikes will preach Sunday evening at the Woodward-ave. Baptist church on "Edison and the Resurrection," at 7:15 o'clock.

FORT-ST. PRESBYTERIAN Church—Fort and Third-sts., Edward H. Fenske, pastor, Sunday services, 10:30 a. m. and 7:30 p. m. Evening subject: "THE THING AND ITS USE." Music by "Morning Doherty." Vesper service, "New Heaven." Gaudi, solo for bass. Evening, "The Hallowed Presence," artistry, "Behold the Master Paseth," solo for soprano.

FIRST CONGREGATIONAL Church—Rev. Percival Hugot, pastor, Sunday, Dec. 4, morning, "The Growing Life" evening, "The Parable of the Money in the Bank." Men's class at 12:15 p. m. All are cordially invited. "Isaiah—The Rhapsody of Zion Redeemed."

WITH THE WHISTERS.

Plus scores were as follows at the Monday night game of the Detroit Whist club.

North and South—Mrs. J. W. Rippey and H. Wyma, 2-5; S. C. Rippey and H. Wyma, 3-2-5.

East and West—F. E. W. Bright and J. C. Niles, 1-7; Mr. and Mrs. H. B. Boehm, 4-3-5.

The scores at the Ladies' night game Thursday evening:

North and South—Mr. and Mrs. W. D. Ellsworth, 2-7; Mr. and Mrs. P. E. Slick, 3-1-7; Mr. and Mrs. A. C. Stellwagen, 2-1-7; Mrs. R. S. Sage and Mrs. E. C. Niles, 1-1-7; Mr. and Mrs. H. B. Simmons, 3-5-7.

East and West—Mr. and Mrs. J. B. Bielmann, 3-6-7; Mr. and Mrs. C. F. Bielmann, 5-5-7; Mr. and Mrs. W. B. Battelle, 1-6-7.

The Saturday matinee scores:

North and South—Mrs. J. W. Steiner and Thomas Watson, 3-2-5; H. F. Boehm and F. E. W. Bright, 1-2-5; Mrs. P. J. Stout and Mrs. H. M. Towne, 2-4-5; East and West—Mrs. C. F. Bielmann and H. D. Marks, 7-5-5.

HOTEL ST. DENIS BROADWAY and 11th STREET NEW YORK CITY. Very Easy Access of Ferry Boat of Water. Half Block from Waldorf's 5 minute walk of Shopping District. Night Club. Restaurant. Billiard Room. Conference Appointments. Doctors' Rooms and Illustrative Surroundings. ROOMS \$1.00 PER DAY AND UP. Very Comfortable. Sample Rooms. European Plan. Tables d'Hotel Breakfast 50c. W.M. TAYLOR & SON, Inc.

A. M. STRAUB VOCAL Instructor 213 Woodward Valpey Building